|  |  |  |
| --- | --- | --- |
| Serial No. andDate of order. 1 | Order of the Tribunal with signature2 | Office action with date and dated signature of parties when necessary3 |
|  *01* *05.03.2018**H.S* | *For the Applicant : Mr. Kamal Mishra ,* *Learned Advocate.**For the Respondents : None* *List the matter under the heading Admission Hearing on* ***25.06.2018****.* **( S.K.DAS) ( R.K.BAG)**  **Member ( A) Member (J)**  |  |