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| Serial No. and  Date of order. 1 | Order of the Tribunal with signature  2 | Office action with date  and dated signature  of parties when necessary  3 |
| *01*  *05.03.2018*  *H.S* | *For the Applicant : Mr. Kamal Mishra ,*  *Learned Advocate.*  *For the Respondents : None*  *List the matter under the heading Admission Hearing on* ***25.06.2018****.*  **( S.K.DAS) ( R.K.BAG)**  **Member ( A) Member (J)** |  |